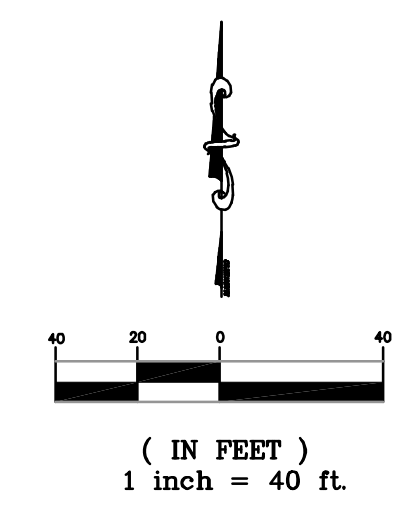


- CONSTRUCTION NOTES**
- ① CONSTRUCT 8", C-900 CLASS 150 PVC WATER PIPE
  - ② CONSTRUCT 8" GATE VALVE (STD H-11)
  - ③ CONSTRUCT FIRE HYDRANT ASSEMBLY (STD H-2A)
  - ④ CONSTRUCT 1" SERVICE ASSEMBLY (STD H-4A)
  - ⑤ CONSTRUCT PLUG ASSEMBLY (STD H-3)
  - ⑥ CONSTRUCT 1" AIR VAC (STD H-6)
  - ⑦ CONSTRUCT 6" BLOWOFF ASSEMBLY (STD H-7A)

APN# 3067-451-03  
PH-RL - VACANT

APN# 3067-451-04  
PH-RL - VACANT



MATCHLINE STA: 24+52.60  
SEE SHEET NO. 2 OF 9

**DIGALERT**  
CALL BEFORE YOU DIG  
1-800-422-4133  
UNDERGROUND SERVICE ALERT  
Call at least 2 working days prior to excavating

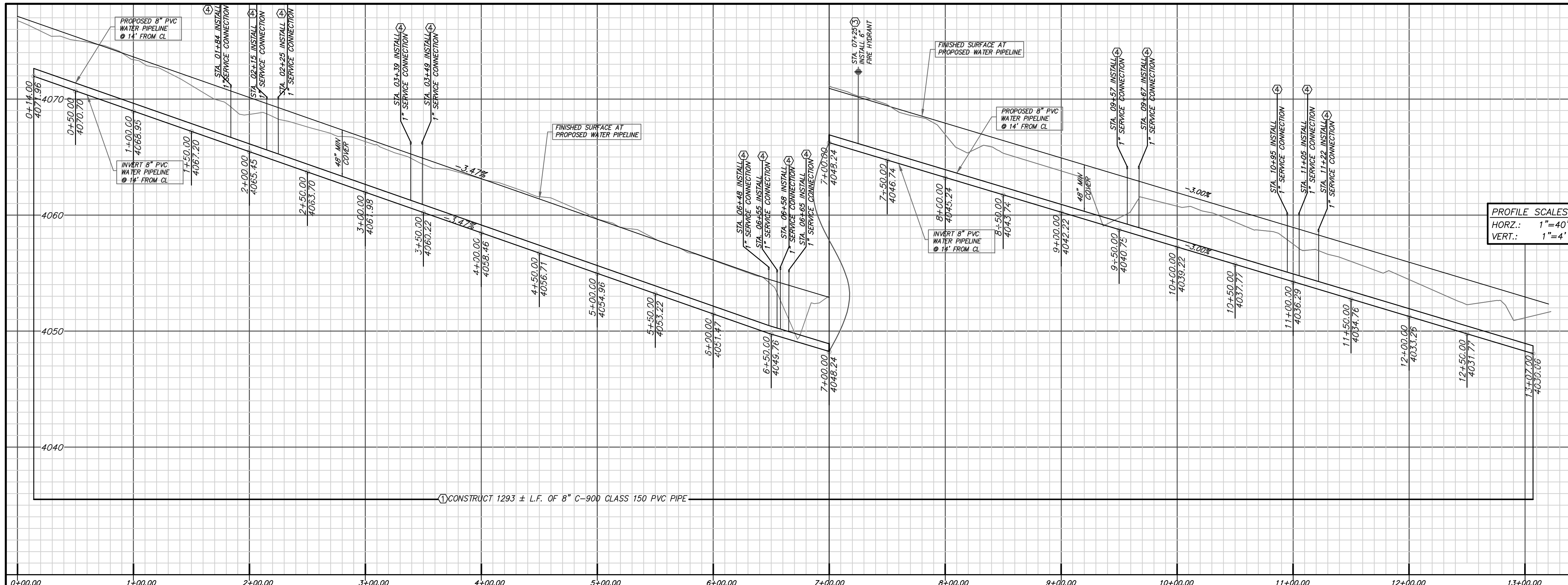
**BENCH MARK**  
PLEASE TAKE CARE OF BENCH MARK.

MARK	REVISIONS	APPR. DATE

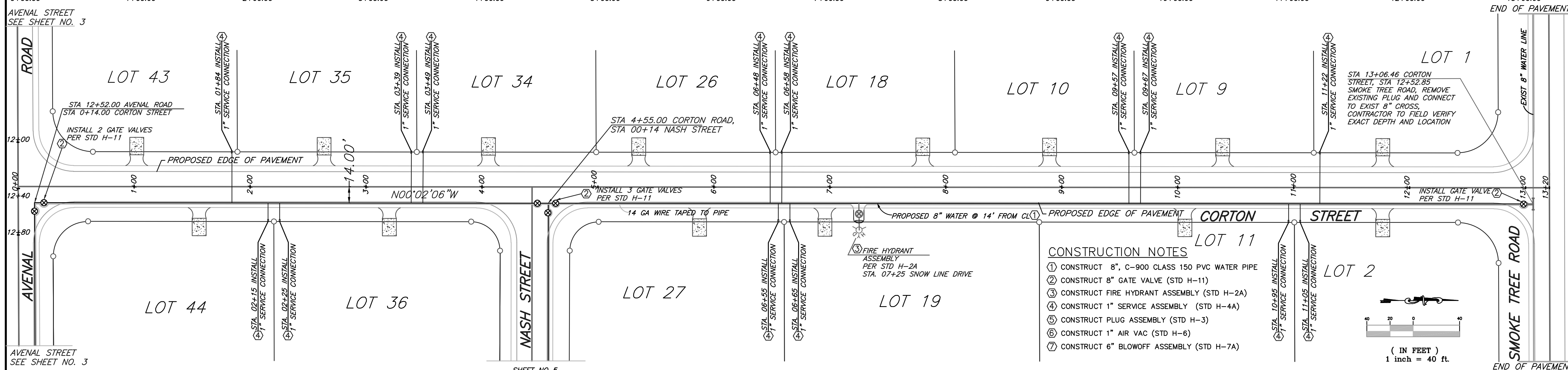
COUNTY OF SAN BERNARDINO C.S.A IMPROVEMENT ZONE "L"	
DESIGNED BY: NIM	APPROVED BY:
DRAWN BY: NIM	OFFICE OF SPECIAL DISTRICT DATE
CHECKED BY: NIM	DISTRICT ENGINEER DATE
RECOMMENDED BY:	

WATER DISTRIBUTION SYSTEM  
TRACT MAP 17232  
AVENAL STREET  
APN 3067-441-01,02,03,04, 05  
N. E. 1/4 SEC. 15 T. 4N R. 7W

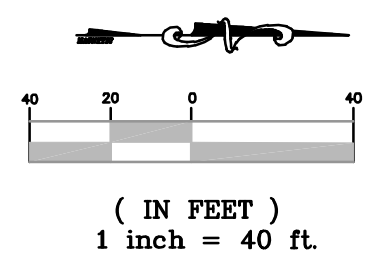
W.O. NO.
ROAD NO.
FILE NO.
SHEET 2 OF 9



PROFILE SCALES  
 HORZ.: 1"=40'  
 VERT.: 1"=4'



- CONSTRUCTION NOTES**
- ① CONSTRUCT 8", C-900 CLASS 150 PVC WATER PIPE
  - ② CONSTRUCT 8" GATE VALVE (STD H-11)
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 1-800-422-4133  
 UNDERGROUND SERVICE ALERT  
 Call at least 2 working days prior to excavating

BENCH MARK  
 PLEASE TAKE CARE OF BENCH MARK.

FIELD BOOK REF.	DESIGNED BY	APPROVED BY
	DRAWN BY	OFFICE OF SPECIAL DISTRICT
	CHECKED BY	DATE
	RECOMMENDED BY	DISTRICT ENGINEER
MARK	REVISIONS	APPR. DATE

COUNTY OF SAN BERNARDINO  
 C.S.A IMPROVEMENT ZONE "L"  
 WATER DISTRIBUTION SYSTEM  
 TRACT MAP 17232  
 CORTON STREET  
 APN 3067-441-01,02,03,04, 05  
 N. E. 1/4 SEC. 15 T. 4N R. 7W

W.O. NO.
ROAD NO.
FILE NO.
SHEET 4 OF 9